

# SAINT MARY'S EPISCOPAL CHURCH

The Ninth Sunday  
in Ordinary Time

July 21, 2024  
9:00 a.m.



Image: "The Presence" by AE Borthwick (1910)

The celebrant gives a few announcements, followed by a period of silent reflection. At the appropriate time, the people are invited to stand for the sounding of the pū.

## THE PROCESSION

HYMN - #537 "Christ for the world we sing!"

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be His kingdom, now and forever. Amen.**

*Celebrant* Let us confess our sins against God and our neighbor:

*Celebrant and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Celebrant* Please be seated for the readings.

## FIRST READING

*Reader* A reading from the second book of Samuel

When the king was settled in his palace, and the Lord had given him rest from all his surrounding enemies, the king said to the prophet Nathan, "Look! I'm living in a cedar palace, but God's chest is housed in a tent!"

Nathan said to the king, "Go ahead and do whatever you are thinking, because the Lord is with you."

But that very night the Lord's word came to Nathan: Go to my servant David and tell him: This is what the Lord says: You are not the one to build the temple for me to live in. In fact, I haven't lived in a temple from the day I brought Israel out of Egypt until now. Instead, I have been traveling around in a tent and in a dwelling. Throughout my traveling around with the Israelites, did I ever ask any of Israel's tribal leaders I appointed to shepherd my people: Why haven't you built me a cedar temple?

So then, say this to my servant David: This is what the Lord of heavenly forces says: I took you from the pasture, from following the flock, to be leader over my people Israel. I've been with you wherever you've gone, and I've eliminated all your enemies before you. Now I will make your name great—like the name of the greatest people on earth. I'm going to provide a place for my people Israel, and plant them so that they may live there and no longer be disturbed. Cruel people will no longer trouble them, as they had been earlier, when I appointed leaders over my people Israel. And I will give you rest from all your enemies.

And the Lord declares to you that the Lord will make a dynasty for you. When the time comes for you to die and you lie down with your ancestors, I will raise up your descendant—one of your very own children—to succeed you, and I will establish his kingdom. He will build a temple for my name, and I will establish his royal throne forever. I will be a father to him, and he will be a son to me.

*(2 Samuel 7:1-14a)*

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Psalm 89: 20-37** *(chanted, alternating by half-verse)*

I have found David | my ser-vant; \*

**with my holy oil have I a- | noin-ted him.**

My hand will | hold him fast \*

**and my arm will | make him strong.**

No enemy shall | deceive him, \*

**nor any wicked man | bring him down.**

I will crush his foes | be-fore him \*

**and strike down those | who hate him.**

My faithfulness and love shall | be with him, \*

**and he shall be victorious | through my Name.**

I shall make his domin- | ion ex-tend \*

**from the Great Sea | to the River.**

He will say to me, 'You | are my Father, \*

**my God, and the rock of | my sal-va-tion.'**

I will make him | my first-born \*

**and higher than the kings | of the earth.**

I will keep my love for him | for e-ver, \*

**and my covenant will stand | firm for him.**

I will establish his line | for e-ver \*

**and his throne as the days | of hea-ven."**

"If his children for- | sake my law \*

**and do not walk according to | my judg-ments;**

If they break | my statutes \*

**and do not keep my | com-mand-ments;**

I will punish their transgressions | with a rod \*

**and their iniquities | with the lash;**

But I will not take my | love from him, \*

**nor let my faithful- | ness prove false.**

I will not break my | cov-en-ant, \*

**nor change what has gone out | of my lips.**

Once for all I have sworn by my | holiness: \*

**'I will not lie | to Da-vid.**

His line shall endure | for e-ver \*

**and his throne as the sun | be-fore me;**

It shall stand fast for evermore | like the moon, \*

**the abiding witness | in the sky.' "**

## SECOND LESSON

*Reader* A reading from Saint Paul's letter to the church at Ephesus

Remember that once you were Gentiles by physical descent, who were called "uncircumcised" by Jews who are physically circumcised. At that time you were without Christ. You were aliens rather than citizens of Israel, and strangers to the covenants of God's promise. In this world you had no hope and no God. But now, thanks to Christ Jesus, you who once were so far away have been brought near by the blood of Christ.

Christ is our peace. He made both Jews and Gentiles into one group. With his body, he broke down the barrier of hatred that divided us. He canceled the detailed rules of the Law so that he could create one new person out of the two groups, making peace. He reconciled them both as one body to God by the cross, which ended the hostility to God.

When he came, he announced the good news of peace to you who were far away from God and to those who were near. We both have access to the Father through Christ by the one Spirit. So now you are no longer strangers and aliens. Rather, you are fellow citizens with God's people, and you belong to God's household. As God's household, you are built on the foundation of the apostles and prophets with Christ Jesus himself as the cornerstone. The whole building is joined together in him, and it grows up into a temple that is dedicated to the Lord. Christ is building you into a place where God lives through the Spirit.

*(Ephesians 2:11-22)*

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*The congregation stands for the gospel procession.*

The image shows a musical score for the hymn 'Al-le-lu-ia'. It is divided into two parts: 'Congregation' and 'Choir'. The 'Congregation' part is written on a single staff with a treble clef and a key signature of one sharp (F#). The 'Choir' part is written on two staves, with a treble clef for the upper voice and a bass clef for the lower voice, both in the same key signature. The lyrics 'Al - le - lu - ia,' are written below the notes. The score is titled 'Eastertide' in the upper right corner.

## THE GOSPEL

*Reader* The Holy Gospel of our Lord Jesus Christ, according to Saint Mark

*People* **Glory to you, Lord Christ.**

The apostles returned to Jesus and told him everything they had done and taught. Many people were coming and going, so there was no time to eat. He said to the apostles, "Come by yourselves to a secluded place and rest for a while." They departed in a boat by themselves for a deserted place.

Many people saw them leaving and recognized them, so they ran ahead from all the cities and arrived before them. When Jesus arrived and saw a large crowd, he had compassion on them because they were like sheep without a shepherd. Then he began to teach them many things.

When Jesus and his disciples had crossed the lake, they landed at Gennesaret, anchored the boat, and came ashore. People immediately recognized Jesus and ran around that whole region bringing sick people on their mats to wherever they heard he was. Wherever he went—villages, cities, or farming communities—they would place the sick in the marketplaces and beg him to allow them to touch even the hem of his clothing. Everyone who touched him was healed.

*(Mark 6:30-34, 53-56)*

*Celebrant* The Gospel of the Lord.  
*People* ***Praise to you, Lord Christ.***

*\*Repeat the Alleluia*

## THE SERMON

The Rev. Frank Condello II

*After the sermon is a period for reflection, accompanied by instrumental music. At the appropriate time, the celebrant invites the people to stand*

## THE NICENE CREED

*Celebrant* Let us reaffirm our faith using the words of the Nicene Creed. Christians, what do we believe?

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.***

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
Who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### THE PRAYERS OF THE PEOPLE

God the Father, your will for all people is health and salvation;

***We praise you and thank you, O Lord.***

God the Son, you came that we might have life, and might have it more abundantly;

***We praise you and thank you, O Lord.***

God the Holy Spirit, you make our bodies the temple of your presence;

***We praise you and thank you, O Lord.***

Holy Trinity, one God, in you we live and move and have our being;

***We praise you and thank you, O Lord.***

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***



Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest,

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others, either silently or aloud.

*A period of silence follows. At the appropriate time, the Celebrant says:*

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. ***Amen.***

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

*Celebrant* Please share with one another a sign of God's peace.

*During this time, the shares signs of peace and returns to their seats as the offering plate is presented at the altar and the Eucharist is made ready.*

## DOXOLOGY

Ho'o - na - ni I ka Ma - ku - a mau,  
Ke Kei - ki me ka 'U - ha - ne no,  
Ke Aku - a mau ho'o - mai - ka'i pu,  
Ko ke - ia ao, ko ke - la ao. A - mene.

*ENGLISH:*

*Praise God, from Whom all blessings flow;*

*Praise Him, all creatures here below;*

*Praise Him above, ye heavenly host;*

*Praise Father, Son, and Holy Ghost.*



full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

*Then the Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Lord's Prayer**

Albert Hay Malotte

Our Fa- ther, which art in heav- en, hal- low- ed be thy  
name. Thy king- dom come, thy will be done on earth as it is in  
heav- en. Give us this day our dai- ly bread, and for- give us our  
debts, as we for- give our debt- ors. And lead us not in- to temp-  
ta- tion but de- liv- er us from e- vil: for thine is the king- dom, and the  
pow- er, and the glo- ry, for- ev- er, A- men.  
A- men..

The Celebrant breaks the consecrated Bread. A period of silence is kept.

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* These are the gifts of God for the people of God. Behold the Lamb of God, who takes away the sins of the world.

*People* **Happy are those who are called to His supper.**

The congregation is invited to receive the Holy Communion. The bread will be placed in the hand. Wine is to be received by sipping the chalice, or by allowing the chalice-bearer to dip the bread and return it to the communicant's hand.

All baptized Christians, regardless of church affiliation, are invited to receive Holy Communion in this church.

The Queen's Prayer

*Lili'noKalani*

1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A  
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō

'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
mā - kouma - lu - hi - a, Ā mauloa a - ku nō. 'Ā - me - ne.

COMMUNION HYMN - #693 "Just as I am"

*Translation:*

1. Your love is in heaven and your truth so perfect.
4. And so, Lord, beneath your wings be our peace forever more.

After Communion, the Celebrant says

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Celebrant blesses the people with the following words*

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God, who is ka Makua, ke Keiki, and ka 'Uhane Hemolele, be with you now and mau loa.

**Amene.**

HYMN - #708 "Savior, like a shepherd lead us"

*Celebrant* Go in peace to love and serve the Lord!

*People* **Thanks be to God.**



# SAINT MARY'S EPISCOPAL CHURCH

2062 South King Street  
Honolulu, HI 96825

Rector: The Rev. Charles A. Browning II  
Priest Associate: The Rev. Frank Condello II  
Organist: Richert Au Hoy  
Audio/Visual Tech: Christopher Date  
Acolytes: Isaiah Horimoto, Ford Browning  
Song Leaders: Jackie Mok, Cainna Browning